

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AJIT KARAM SINGH INTERNATIONAL PUBLIC SCHOOL 123
2	AFFILIATION NO.(IF APPLICABLE)	1631316
3	SCHOOL CODE (IF APPLICABLE)	21353
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 123, VILLAGE JANDPUR, NEW SUNNY ENCLAVE, GREATER MOHALI, KHARAR, sas nagar, PUNJAB - 140301
5	PRINCIPAL NAME	ANJALI SINGH
6	PRINCIPAL QUALIFICATION	B.Sc., B.Ed., M.Sc.
7	SCHOOL EMAIL ID	aksips123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8847583018

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aksips123.aksips.in/Documents/Extension%20Letter.pdf">https://aksips123.aksips.in/Documents/Extension%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aksips123.aksips.in/Documents/Trust-Deed.PDF">https://aksips123.aksips.in/Documents/Trust-Deed.PDF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://aksips123.aksips.in/Documents/NOC.PDF">http://aksips123.aksips.in/Documents/NOC.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://aksips123.aksips.in/Documents/Recognition.PDF">http://aksips123.aksips.in/Documents/Recognition.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aksips123.aksips.in/Documents/Building%20Safety%20cert%202024-25.pdf">https://aksips123.aksips.in/Documents/Building%20Safety%20cert%202024-25.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aksips123.aksips.in/Documents/fire%20safety-updated.PDF">https://aksips123.aksips.in/Documents/fire%20safety-updated.PDF</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://aksips123.aksips.in/Documents/Appendix%20IX%20-Mandatory%20Docs.pdf">http://aksips123.aksips.in/Documents/Appendix%20IX%20-Mandatory%20Docs.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aksips123.aksips.in/Documents/Safe%20Drinking%20water%20&amp;%20Sanitary%20Cert.pdf">https://aksips123.aksips.in/Documents/Safe%20Drinking%20water%20&amp;%20Sanitary%20Cert.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aksips123.aksips.in/Documents/Fee%20Structure%202024-25.pdf">https://aksips123.aksips.in/Documents/Fee%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aksips123.aksips.in/webform2.aspx?sub_menu=132">https://aksips123.aksips.in/webform2.aspx?sub_menu=132</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aksips123.aksips.in/Documents/SMC%20&amp;%20PTA%20Members.pdf">https://aksips123.aksips.in/Documents/SMC%20&amp;%20PTA%20Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aksips123.aksips.in/Documents/PTA%20Members.PDF">https://aksips123.aksips.in/Documents/PTA%20Members.PDF</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://aksips123.aksips.in/Documents/Class%20X%20Result.pdf">https://aksips123.aksips.in/Documents/Class%20X%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANJALI SINGH
2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	19
	PRT	19
3	TEACHERS SECTION RATIO	1.1:5
4	DETAILS OF SPECIAL EDUCATOR	PARDEEP KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AAKASH DEEP SLAHU

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	50	50	100	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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		STUDENTS			
1	0000	0	0	0	NA

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11128
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ehmsCuaURag">https://youtu.be/ehmsCuaURag</a>